

**BOOKLIST 2026-27****CLASS VI**

| S.N | Subject                 | Name of the Book                                    | Author's name                      | Publisher \ Publication       |
|-----|-------------------------|---|------------------------------------|-------------------------------|
| 1   | English I               | Burlington English Grammar for ICSE Schools Grade 6 |                                    | Burlington English            |
| 2   | English II              | 21st Century English for ICSE Schools Grade 6       |                                    | Burlington English            |
| 3   | Hindi (Literature)      | Kanak Hindi Pathmala - 6                            | Vandana Chaddha                    | Srijan Publishers Pvt. Ltd.   |
| 4   | Hindi (Language)        | Saraswati Vyakran Suman - 6                         | Meenakshi Srivastav                | New Saraswati House Pvt. Ltd. |
| 5   | Mathematics             | New ICSE- Understanding Mathematics - 6             | M.L Aggarwal                       | Avichal Publication           |
| 6   | Physics                 | Srijan ICSE Physics - 6                             | S C Gupta                          | Srijan Publishers             |
| 7   | Chemistry               | Srijan ICSE Chemistry - 6                           | Nishi Arora<br>Shalini Mahajan     | Srijan Publishers             |
| 8   | Biology                 | Srijan ICSE Biology - 6                             | Dr. Veerbala Rastogi               | Srijan Publishers             |
| 9   | Computer Science        | Logicore - 6  | Sharvesh Chopra                    | Evergreen Publications        |
| 10  | History/Civics          | A textbook of History & Civics - 6                  | -                                  | Brothers Education            |
| 11  | Geography               | Voyage - 6  | Dorothy M Noronha<br>Nelson Petrie | Oxford University Press       |
| 12  | Art & Craft             | Art Scape - 6                                       | Amit John                          | Survi Books                   |
| 13  | German                  | Es Klappt 01 + Workbook                             |                                    | Future Kid - The Bright Kid   |
| 14  | Extra Reading (English) | Tales from Tagore                                   | Rabindranath Tagore                |                               |
| 15  | G.K.                    | Empowering GK with Global Jigyasa                   | Anansh Prasad                      | Pitambar Skillsphere          |
| 16  | Mini Dictionary         |   |                                    | Oxford                        |
| 17  | Robotics Kit            |   |                                    |                               |

**Note books**

| Sno. | Copy lines           | No. of Copies | Pages     |
|------|----------------------|---------------|-----------|
| 1    | Ruled long registers | 14            | 180 Pages |
| 2    | Ruled long registers | 1             | 250 Pages |
| 3    | Geometry             | 2             | 180 Pages |
| 4    | Graph Book           | 1             | 64 Pages  |
| 5    | Practical Book       | 1             | 140 Pages |

Parents can buy text books, note books and stationery from any shops as they like.

It is not compulsory to buy the books from any particular shop.